

## Agenda

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# *Town of Fairview*



## **Agenda**

Town Council Meeting

**January 14, 2020**

6:30 pm

*Meeting will be in the Fairview Town Hall Meeting Room*

**1. Call the meeting to order: ---Mayor Thomas**

Invocation

Pledge of Allegiance

- a. Agenda Changes
- b. Approval of Agenda

**2. Public Comments\*\* / Presentations:**

**Presentation:** Reid Helms, President of Union County Crime Stoppers

**3. Consent Agenda:**

- a) Financial and Tax Reports--- *Report Accepted as Information (including Pending Bills documentation provided at meeting)*
- b) Land Use Report---*Report Accepted as Information*
- c) 2019 Year End Zoning Report --- *Report Accepted as Information*
- d) Fund Balance Worksheet 2019-2020 --- *Report Accepted as Information*
- e) Fairview Park Event December Draft Minutes (*No December Meeting*)
- f) Fairview Park Facility December Draft Minutes (*No December Meeting*)

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- g) Planning Board December Draft Minutes (*No December Meeting*)
- h) Approve Council Minutes for December 10, 2019
- i) 2019 Year End Report – Picnic Shelter Revenue
- j) Approve a Budget Amendment to the 2019-2020 Budget as “donations” received from various donors totaling \$850.00 for Park Events
- k) Approve a Budget Amendment to the 2019-2020 Budget for \$1,020.80 received for farming rental of park property
- l) Revise the Budget Amendment adopted at the December 2019 Council meeting regarding a donation check from American Legion Post 535 baseball tournament. The correct amount of the check is \$244.86, not \$273.67 as stated at the December meeting.
- m) Council meeting dates for 2020 and days town office closed

#### **4. Items of Business:**

**Item 1: Renew** order granting Temporary Permit # TP 14-037 for six months (new permit will expire July 2020) in the name of Gregory Morgan-6508 Morgan’s Cove Road, Monroe, NC 28110. The permit would allow Morgan to add a manufactured home to his property (Parcel #08192012) for the purpose of caring for a relative—under Section 179 of the Fairview Land use Ordinance --- *Ed Humphries*

#### **5. Council Comments:**

#### **6. Closed Session:**

Consult Attorney on Code Violation G.S. § 143-318.11.3

#### **6. Adjournment**

**AS A COURTESY, PLEASE TURN CELL PHONES OFF WHILE MEETING IS IN PROGRESS**

**\*\* Public Comments are limited to 3 minutes**